

COUPON SECTION

Please complete a coupon for each purchase or reservation and send the completed coupon with payment to the appropriate committee chairman as noted on the bottom of each coupon. Any questions about particular items should be directed to the committee chairman. All checks should be made payable to the SHCA, Inc.

Coupons are not in any particular order.

AUCTION MONETARY DONATIONS Deadline: 08/15/10

NAME: _____
EMAIL: _____
PHONE: _____ AMOUNT: _____

Mail to: Brenda Richardson, PO Box 2363, Wichita, KS 67201

AWARDS BANQUET Deadline: 10/15/10

Name: _____
Email: _____
Phone: _____
Filet Medallions/shrimp (\$35 each) # _____ Total: _____
Sauteed Chicken Franc (\$30 each) # _____ Total: _____
Mushroom Tortellini (\$30 each) # _____ Total: _____
Total Amount: _____

Mail to: Sandy Karas, Banquet Co-Chair, 656 NW 201, Warrensburg, MO 64093

JUNIOR SEMINAR AND ICE CREAM SOCIAL Deadline: 10/15/10

NAME: _____
EMAIL: _____
AGE: _____

Mail to: Lisa Toth, Jr. Showmanship Chair.
32418 West 228th Street, Lawson, MO 64062

HISTORIANS ORNAMENT Deadline: 09/29/10

NAME: _____
PHONE: _____
NUMBERED ORNAMENTS @\$40 _____
UNNUMBERED ORNAMENTS @\$30 _____

TOTAL: _____
Mail to: Betty Charlton, 11132 Outlet Drive, Knoxville, TN, 37932

TOP 20 INVITATIONAL Deadline: 09/25/10

NAME(S): _____
ADDRESS: _____
PHONE: _____ EMAIL: _____
ATTENDING _____ AMOUNT ENCLOSED _____

Please make checks payable in US funds on a US bank, Payable to SHCA and must accompany this reservation. Please be aware of SHCA's check policy listed elsewhere.
Mail to: MRS. JEAN FOURNIER, PO BOX 369, CALHOUN, GA 30703-0369 E-mail: JeanToko@AOL.COM

AUCTION DONATED ITEMS Deadline: 09/25/10

NAME: _____
EMAIL: _____
PHONE: _____

ITEM DESCRIPTION: _____

Mail to: Brenda Richardson, PO Box 2363, Wichita, KS 67201

CATALOG ADS Deadline: 09/15/10

Name: _____
Email: _____
Phone: _____
Full page color photo \$65 _____ Amount _____
Full page BW photo \$50 _____ Amount _____
Half Page \$30 _____ Amount _____
Quarter page \$20 _____ Amount _____

Make sure to follow the guidelines listed in the catalog ads section of this info book. Print ready ads in proper format may be emailed.

Mail to: Kathy Rasmussen, 351 Locust Grove Drive, Blanchard, OK 73010

RESERVED SEATING Deadline: 10/15/10

NAME: _____
EMAIL: _____
ADDRESS: _____
PHONE: _____

CHAIRS REQUESTED @\$20 each _____ Total _____
Mail to: Earl Karas, 656 NW 201, Warrensburg, MO 64093

HONORARIUM Deadline: 09/15/10

EMAIL: _____
NAME: _____
EMAIL: _____
TEXT (2 LINES \$5, +\$5 EXTRA NAMES) _____

Mail to: Julia Combs, 24400 County Rd 200, Stillwater, OK 74075

DOG COSTUME CONTEST Deadline: 10/15/10 pre-entry

NAME OF DOG: _____
CATEGORY: _____
PHONE: _____ EMAIL: _____
AMOUNT ENCLOSED: _____

Mail to: Joanne Barnes, P.O. Box 1194, Red Oak, TX 75154
Joanne@zvezdasiberians.com

RESERVED CATALOG Deadline: 10/15/10

NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

OF CATALOGS PREPAID, PICK UP @\$20 _____

OF CATALOGS NOT PREPAID, PICK UP @\$25 _____

MAIL TO: Karen Harris, 12305 Hills Rd., Kearney, MO 64060

RESCUE PARADE SPONSORSHIP Deadline: 10/01/10

NAME: _____

EMAIL: _____

PHONE: _____

HOW TO BE LISTED: _____

AMOUNT: _____

Make checks out to the SHCA TRUST;
Mail to: Tracie Franke, 5195 Elk Meadow Way,
Deer Park WA 99006

WORKING PACK DOG HIKE & SEMINAR Deadline: 10/01/10

NAME: _____

EMAIL: _____

PHONE: _____

AMOUNT: _____

Mail to: Sheila Blanker, 456 Mt. Hermon Station Rd, Northfield, MA 01360-9507

BOX LUNCHES Deadline: 10/15/10

NAME: _____

EMAIL: _____

PHONE: _____

SELECTION	#Ordered @13.50 each
Date	
Tuesday 10/26	Turkey _____
Wednesday 10/27	Ham _____
Thursday 10/28	Club Sandwich _____
Friday 10/29	Turkey _____
Saturday 10/30	Club Sandwich _____

Mail to: Karen Shaner, 12208 Briar Drive, Overland Park, KS 66209

CONTINUING EDUCATION/ RINGSIDE MENTORING

Deadline: 10/15/10

NAME: _____

EMAIL: _____

Please see info book for requirements.

Mail to: Phyllis Brayton, SHCA Education Chairman,
1508 Brayton Ave., Escalon, CA 95320

MARKED CATALOG Deadline: 10/15/10

NAME: _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

OF MARKED CATALOGS, MAILED IN USA @\$25 _____

OF MARKED CATALOGS, MAILED OUTSIDE USA @\$30 _____

MAIL TO: Sandy Jessop, 7850 Friendsville Road, Lenoir City, TN 37772

RESCUE PARADE ENTRIES Deadline: 10/01/10

NAME: _____

EMAIL: _____

PHONE: _____

OF ENTRIES @\$10 EACH _____ TOTAL: _____

NOTE: Please email a short bio of your dog and a picture
for the Rescue Catalog to shcarescuetrust@yahoo.com

Make checks out to the SHCA Trust
Mail to: Tracie Franke, 5195 Elk Meadow Way, Deer Park, WA 99006

CANINE GOOD CITIZEN TESTS & PUPPY STAR SEMINAR

Deadline: 09/15/10

NAME: _____

EMAIL: _____

PHONE: _____ AMOUNT (\$15/DOG) _____

OF DOGS TO BE TESTED: _____

Mail to: Lynn Loner, 8700 N. Flintwood, Parker, CO 80138-6804

SEMINAR "BREEDERS UNDER ATTACK"

Deadline: 09/29/10

NAME: _____

EMAIL: _____

PHONE: _____

OF ATTENDEES _____

TOTAL: _____

Mail to: Lynn Loner, 8700 N. Flintwood, Parker, CO 80138-6804

TROPHY DONATIONS - GENERAL FUND

Deadline: 09/15/10 (for catalog listing)

NAME: _____

EMAIL: _____

PHONE: _____

AMOUNT: _____

Mail to: Sandy Reitsma, 25575 184th St NW, Big Lake, MN 55309

Overnight RV Parking Reservation

Holiday Inn, Lawrence KS
 Check in: Monday, 10/25/10
 Check out: Sunday 10/31/10
 Minimum fee: \$120 per space prepaid
Reservation deadline: 10/11/10

NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

TYPE OF RV: _____

Total length _____ Ft. Slide out depth _____ In

Motorhome _____ Trailer _____ 5th wheel _____

Arrival date _____ Departure date _____

Signature _____

By signing this form you are agreeing to abide by the guidelines listed in the info book. Make check payable to SHCA. Mail to: Danny Brand/RV Parking, 3612 Horseshoe Bend, Piedmont OK 73078

2010 National Specialty Vendor Application

Company Name: _____

Contact: _____

Phone: _____ Mail: _____

Products: _____

Booth space is sold in 5-foot wide increments and a maximum depth of 7 feet due to fire codes. Cost per section is \$50 for the first 2 sections. Additional sections are \$25 each. Limited electricity is available, on a first come, first served basis. Vendors donating a \$30 retail value item to the club will receive a \$20 credit on booth space.

5' sections requested: _____ Total: _____

sections over 2: _____ Total: _____

I will donate a \$30 retail item to the club Yes/No.

Total remitted: _____

I understand the State of Kansas requires vendors to collect and remit sales tax to the state. I will comply with local, state, and federal laws. I further attest that I have liability insurance and understand that I may be required to provide proof of insurance to the club. I understand that booth space is by invitation only and booth location is at the discretion of the club. I further understand that all disputes and refunds are at the discretion of the Show Committee and my failure to follow instructions may result in removal from the property.

Signature _____

Mail to: Earl Karas, 656 NW 201, Warrensburg, MO 64093. Anasazisiberians@aol.com

2010 SHCA Novelties Order Form

Send to: Carol Preble, 19005 Harmony Rd., Marengo, IL 60152
 815-923-2305, lodgepole@foxvalley.net

Check the website for updates and pictures

Shipping - \$10.00 for first item, \$5.00 for each additional item.

Just Pins - \$5.00

	Price	Color	Ordered	Cost
Blue Denim Shirts				
Small, Med, Large, X-L	40.00			
2XL	45.00			
3XL- 8XL (special order only)	50.00			

Polo Shirts

Colors Available: French Blue, Natural

Small, Med, Large, X-L	35.00			
2XL	40.00			
3XL- 8XL (special order only)	45.00			

T-Shirts

Colors Available: Carolina Blue, Sport Gray, Daisy

Small, Med, Large, X-L	20.00			
2XL	25.00			
3XL (Special Order only)	30.00			

1/4 Zip Brush Sweatshirt

Colors Available: Red, Heather Gray, Carolina Blue

Small, Med, Large, X-L	40.00			
2XL	45.00			

Full Zip Polar Fleece Jacket

Colors Available: Taupe, Slate

Small, Med, Large, X-L	40.00			
2XL	45.00			

Pins

6.00

--	--	--

Shipping _____

Total _____

Are you going to :

Pick up at show _____ or Delivered (include shipping) _____

Name _____

Address _____

City,State,Zip _____

Phone _____

Email _____